



## REGULAR PARKS & RECREATION COMMISSION MEETING AGENDA

June 12, 2018 – 6:00 p.m.  
Whitehouse City Council Chambers  
311 East Main Street  
Whitehouse, Texas 75791

*Citizens may address the Commission regarding any posted agenda item by filling out a speakers' card prior to the item being called. These presentations shall be limited to three minutes. The Chair, at his discretion, may reasonably extend the time limit.*

### **A. CALL TO ORDER AND ROLL CALL**

### **B. PRAYER**

### **C. PLEDGE OF ALLEGIANCE**

### **D. PRESENTATIONS**

### **E. COMMUNITY INTEREST**

*This section of the agenda shall allow any member of the Commission or the City Manager the opportunity to discuss minor, non-action items such as recognitions, scheduling, and upcoming civic events that are not listed on this agenda and which require no action by the Commission.*

1.

### **F. PUBLIC FORUM**

*Citizens have an opportunity to address the Commission, which has no obligation to respond in any manner to comments or questions asked of them by the speaker. Any response by a member of the Commission is limited by Texas Law to a statement of specific factual information, a recitation of existing policy, or a proposal to place the subject on the agenda for a future Commission meeting.*

### **G. CONSENT AGENDA**

*This section shall provide for items that require action by the Commission, but where no discussion is anticipated. By a single motion, second and affirmative majority vote, items under this section are approved without further discussion or action.*

#### **1. Withdraw items from the Consent Agenda**

*Any Commission member may request the removal of any item from the Consent Agenda, in which case the item shall be discussed and voted upon separately.*

#### **2. Minutes of Parks and Recreation regular meeting on May 8, 2018**

### **H. OTHER ACTION ITEMS / PUBLIC HEARING**

#### **1. Parks**

##### **a. City Park**

**1) Music in the Park**

**2) Movie in the Park**

- b. Splash Park
- c. Gardenview Park
- d. Sports Complex
- 2. Trails Project
- 3. Commission Goals

**I. ADMINISTRATIVE REPORTS**

- 1. Receive reports from Staff

**J. ADJOURN**

Posted City Hall Bulletin Board:

Date: 06-08-2018

  
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Susan Hargis - City Secretary

***In compliance with the Americans with Disabilities Act, the City of Whitehouse will provide for reasonable accommodations for person attending public meetings. To better serve attendees, requests should be received 48 hours prior to this meeting. Please contact the City Secretary's office at 903-839-4914 x \*224 or email [shargis@whitehousetx.org](mailto:shargis@whitehousetx.org) for further assistance.***